# Government of West Bengal Office of the District Magistrate & Collector, Uttar Dinajpur Utkarsh Bangla Cell

Email ID -pbssd.uttardinajpur@gmail.com

Memo No: 246/DM/LOITP/EOI/2023

Dated: 03.12.2025

### EXPRESSION OF INTEREST (EOI) FOR IMPLEMENTATION OF RPL (RECOGNITION OF PRIOR LEARNING)

District Project Management Unit (DPMU), Utkarsh Bangla (PBSSD), Uttar Dinajpur invites Expressions of Interest from the eligible & empanelled Training Providers (TPs) of Utkarsh Bangla for conducting RPL training for expanding the skill ecosystem under the Utkarsh Bangla program of the State Government for delivery of quality skill development training to the migrant workers of this district.

#### **Eligibility Criteria:**

- 1. TP must be previously enrolled under Utkarsh Bangla Program.
- 2. TP is neither blacklisted nor dis-empanelled any time before any of the scheme.
- 3. No adverse/complaints are pending against the TP and awaiting for disposal.
- 4. Domain Compatibility.
- 5. Readiness for executing the RPL module.

6. Recent performance.

Details of the training to be conducted is given below -

| SI.<br>No. | Name of the Jobrole        | Block         | No. of<br>Beneficiary | Training<br>Hours | Training<br>Type |  |
|------------|----------------------------|---------------|-----------------------|-------------------|------------------|--|
| 1          | Mason                      | Itahar        | 22                    |                   |                  |  |
| 2          | Cutton Muslin Khadi Weaver | Caalaakhari   | 12                    |                   |                  |  |
| 3          | Mason                      | Goalpokher I  | 25                    |                   |                  |  |
| 4          | Mason                      | Chopra 50     |                       |                   |                  |  |
| 5          | Mason                      | lolompur      | 50                    | 12 Hrs            | RPL              |  |
| 6          | Garment Manufacturing      | Islampur      | 16                    |                   |                  |  |
| 7          | Mason                      | Goalpokher II | 150                   |                   |                  |  |
| 8          | Mason                      | Kaliyaganj    | 150                   |                   |                  |  |
| 9          | Mason                      | Hemtabad      | 100                   |                   |                  |  |
| 10         | Mason Raiganj              |               | 200                   |                   |                  |  |
|            | TOTAL                      |               | 775                   |                   |                  |  |

## Procedure for the necessary proposal by the TP and further action by the DPMU:

1. Interest may be submitted from the UB empanelled TPs. In the wake of the notice floated in the e-portal of the Uttar Dinajpur District Administration (https://uttardinajpur.gov.in).

2. The EOI submission from the interested TP will start from 04.12.2025 & will end on 11.12.2025.

- 3. Application on official letter-head of TP to be submitted from the concerned TP furnishing the following details.
  - a. Name of TP and TP Code under PBSSD.
  - b. Full address of the TP.
  - c. Proposed Course domains.

e. Contact details of TP along with email.

- 4. Short listing/final selection of the TPs shall be done by the District Level RPL monitoring committee on receipt of EOI's from the interested TPs within the period allowed.
- 5. Training Provider will be selected on the basis of location of Training Center and domain availability.
- 6. The decision of the committee shall be final.
- 7. The Training must be completed within 31.12.2025.

The necessary proposal must reach at the following address by hand or speed post / registered post within the stipulated time –

To.

The District Nodal Officer (Skills), Uttar Dinajpur,

Office of the District Magistrate & Chairman, District Skill Committee, Uttar Dinajpur.

Utkarsh Bangla Section (PBSSD), Ground floor, P.O - Karnajora, Pin-733130, District-Uttar Dinajpur.

6. EOI to be submitted in the given proforma as attached in ANNEXURE-II by the interested TPs.

District Nodal Officer (Skills)

Uttar Dinajpur

Memo No2-Kh DM/LOITP/EOI/2023

Dated: 03 .12.2025

#### Copy forward for information and necessary action to:

- 1. The District Magistrate & Chairman, District Skill Committee, Uttar Dinajpur.
- 2. The Additional District Magistrate (Skills), Uttar Dinajpur.
- 3. The Sub Divisional Officer Islampur, Uttar Dinajpur.
- 4. The Joint Labour Commissioner (P), Uttar Dinajpur.
- 5. The Additional District Nodal Officer (Skills), Uttar Dinajpur.
- 6 13. The Block Development Officer Raiganj / Hemtabad / Kaliyaganj / Itahar / GI / GII / Islampur / Chopra, Uttar Dinajpur.
  - 6. The DIO, NIC, Uttar Dinajpur with a request to publish the EOI in the district portal.
  - 7. The District Project Manager (Skills), Uttar Dinajpur.
  - 8. The Sub Divisional Project Manager (Skills), Islampur, Uttar Dinajpur.
  - 9. Office Notice Board.
  - 10. Office Copy.

District Nodal Officer (Skills)
Uttar Dinajpur

# Format for Submission of EOI (Must be printed in the official letter head of TP)

ANNEXURE - II

| Name     | of the T       | raining Provider   | dot be printed in | tito omore         | ariottor rioda ( | 21.11.7 |             |  |
|----------|----------------|--------------------|-------------------|--------------------|------------------|---------|-------------|--|
|          |                | der Code           |                   |                    |                  |         |             |  |
| Full Ad  | dress o        | f the Registered T | raining Provider  |                    |                  |         |             |  |
| Trainin  | g Cente        | r Address          |                   |                    |                  |         | 2           |  |
| SPOC     | name o         | f Training Provide |                   |                    |                  |         |             |  |
| Contac   | t Numb         | er of SPOC         |                   |                    |                  |         |             |  |
| Email I  | D of TP        |                    | пы да и в 1 да    | i le i             |                  |         |             |  |
|          |                | ng done under Utl  | arsh Bangla (alo  | ng with s          | upporting doc    | uments) |             |  |
| SL No.   |                | Name of<br>Jobrole | Trainees trained  | Trainees Certified |                  | TC ID   | TC District |  |
|          |                |                    |                   |                    |                  |         |             |  |
|          |                |                    |                   |                    |                  |         |             |  |
|          |                |                    |                   |                    |                  |         |             |  |
|          |                |                    |                   |                    |                  |         |             |  |
|          |                |                    |                   |                    |                  |         |             |  |
|          |                |                    |                   |                    |                  |         |             |  |
|          |                |                    | Tra               | iner Deta          | ails             |         |             |  |
| SI<br>No | SI Course Name |                    | Trainer Name      |                    | TOT Certified    |         | TOT_NO      |  |
|          |                |                    |                   |                    |                  |         |             |  |
|          | 4-17           |                    |                   |                    |                  |         |             |  |
|          |                |                    |                   |                    |                  |         |             |  |

I hereby declare that information furnished above is true, complete and correct to be the best of my knowledge and belief. The above said Training Provider neither blacklisted nor dis-empaneled any time before from of the schemes and no adverse report / complaints are pending against my establishment.

If any complaint or any adverse report is found from any trainees or any other person, my Training Provider may be suspended / rejected by DPMU after verification.

Signature of Training Provider Name of the Signatory Date with seal

# Dowmloaded from SkillCouncils.com Entity Wise Document List

| Entity Name                   | Documents   |  |  |  |  |
|-------------------------------|---|--|--|--|--|
|                               | An order from ADM skills or a letter from District Head of Line department.               |  |  |  |  |
|                               | TAN   |  |  |  |  |
| Govt. Organization/s          | Address Proof   |  |  |  |  |
|                               | Letter mentioning Receipt head of Account   |  |  |  |  |
| (Note: Any Six (6) out the    | Establishment order of Training Centre / Venue.   |  |  |  |  |
| Seven (7) documents as        | SPOC order of Line Department   |  |  |  |  |
| mentioned above is mandatory) | Photograph of Training Centre/Venue.  |  |  |  |  |
| ж.                            | Scanned copy of Power of Attorney in the name of signatory/ Point of Contact              |  |  |  |  |
|                               | Scanned copy of Address Proof   |  |  |  |  |
|                               | Scanned copy of Identity proof of University Registrar/Asst. Registrar                    |  |  |  |  |
| Govt. University              | Scanned copy of University Act  |  |  |  |  |
|                               | Scanned copy of University TAN No. and GST Registration No.                               |  |  |  |  |
|                               | Scanned copy of Income Tax Return Last FY   |  |  |  |  |
|                               | Photographs of Owner or Board Members   |  |  |  |  |
|                               | Copy of cheque/passbook showing IFSC and Account number                                   |  |  |  |  |
|                               | PAN card of the Company   |  |  |  |  |
| Limited Company               | TAN of Company  |  |  |  |  |
|                               | Certificate of Incorporation under Company Reg. Act. + Registration                       |  |  |  |  |
|                               | certificate of LLP  |  |  |  |  |
|                               | Address Proof   |  |  |  |  |
|                               | Registration Certificate  |  |  |  |  |
|                               | Copy of cheque/passbook showing IFSC and Account number                                   |  |  |  |  |
|                               | PAN card of the Firm  |  |  |  |  |
| Partnership Firm              | Partnership Deed  |  |  |  |  |
| ***                           | Photographs of the Partners   |  |  |  |  |
|                               | Address Proof   |  |  |  |  |
|                               | Address Proof   |  |  |  |  |
|                               | Copy of cheque/passbook showing IFSC and Account number                                   |  |  |  |  |
| Private Limited               | PAN card of the Company   |  |  |  |  |
| Company                       |   |  |  |  |  |
| oompan,                       | TAN of Company  |  |  |  |  |
|                               | Photographs of Minimum Two Directors Certificate of Incorporation under Company Reg. Act. |  |  |  |  |
|                               | Income Tax Return Last Assessment Year  |  |  |  |  |
|                               | PAN card  |  |  |  |  |
|                               | Valid Trade Licence   |  |  |  |  |
| Proprietor                    | Photographs of Proprietor   |  |  |  |  |
|                               | Copy of cheque/passbook showing IFSC and Account number                                   |  |  |  |  |
|                               | Address Proof   |  |  |  |  |
|                               | Scanned copy of Identity proof of University Registrar/Asst. Registrar                    |  |  |  |  |
|                               | Scanned copy of Power of Attorney in the name of signatory / Point of Contact             |  |  |  |  |
|                               | Scanned copy of Address Proof   |  |  |  |  |
| Pvt. University               | Scanned copy of Income Tax Return Last FY   |  |  |  |  |
| • *                           | Scanned copy of University Act  |  |  |  |  |
|                               | Scanned copy of University TAN No. and GST Registration No.                               |  |  |  |  |

# **Entity Wise Document List**

|   | Copy of cheque/passbook showing IFSC and Account number   |
|---|---|
|   | Photographs of the Highest Authority of the Society   |
|   | PAN card of Society   |
|   | Society Registration Certificate document/ FULL DOCUMENT  |
| Society   | MOA of the Society FULL DOCUMENT  |
|   | Address Proof   |
|   | Page containing with Certificate of Admissibility and Registration No. in the Trust deed documents/ Certificate of incorporation. |
|   | Copy of cheque/passbook showing IFSC and Account number   |
| Trust( Including other non profit organizations/ Section 8 Company) | Page containing the Photographs of Trusties along-with Signature & LTI (Left Thumb Impression) Sheet in the Trust deed documents  |
| ,                             | TRUST DEED Documents/ Trade License.  |
|   | PAN card of the Trust/ Section 8 Company.   |
|   | Address Proof   |